

Montana State Legislature

2013 Session

Additional Documents include:

- * Business Report**
- * Roll Call - attendance**
- * Standing Committee Reports,**
- * Table Bills, Fiscal reports etc.**
- * Roll Call Votes**
- * Witness Statements**
- * Informational items**
- * Visitor Registrations**
- * Any other Documents;**
 - ~ Petitions if any?**
 - ~ Any and all material handed in after the meeting end.**

**The original is on file at the
Montana Historical Society and
may be viewed there.**

**Montana Historical Society Archives
225 N. Roberts
Helena MT 59620-1201
2013 Legislative Scanner Susie Hamilton**

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
63rd LEGISLATURE - REGULAR SESSION**

HOUSE EDUCATION COMMITTEE

Date: Monday, February 18, 2013

Place: Capitol

Time: 3:00 PM

Room: 137

BILLS and RESOLUTIONS HEARD:

HB 86 - Revise funding allocations for career and vocational/technical education

HB 453 - Constitutional amendment regarding affordable post-secondary education in Montana

HB 457 - Providing for school district recount boards for school elections

EXECUTIVE ACTION TAKEN:

Comments:



REP. Kris Hansen, Chair

HOUSE OF REPRESENTATIVES
Roll Call
EDUCATION COMMITTEE

DATE: 2/18/2013

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT/EXCUSED</u> |
|--------------------------------------|----------------|-----------------------|
| REP. KRISTIN HANSEN, CHAIR | X | |
| REP. JOANNE BLYTON, VICE CHAIR | X | |
| REP. EDIE MCCLAFFERTY, VICE CHAIR | | X |
| REP. BRYCE BENNETT | X | |
| SPEAKER BLASDEL | | X |
| REP. CLARENA BROCKIE | X | |
| REP. DOUGLAS COFFIN | X | |
| REP. EDWARD GREEF | X | |
| REP. DAVID HALVORSON | | X |
| REP. GREG HERTZ | X | |
| REP. SARAH LASZLOFFY | X | |
| REP. JONATHAN MCNIVEN | | |
| REP. JEAN PRICE | | X |
| REP. DAN SALOMON | X | |
| REP. CASEY SCHREINER | | X |
| REP. NICHOLAS SCHWADERER | X | |
| REP. TED WASHBURN | | X |
| REP. FRANKE WILMER | X | |

MONTANA House of Representatives
Visitors Register
HOUSE EDUCATION COMMITTEE

Monday, February 18, 2013

HB 86 - Revise funding allocations for career and vocational/technical education

Sponsor: Rep. Jesse O'Hara

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| Name | Representing | Support | Oppose | Info |
|------------------------|-----------------------------------|---------|--------|------|
| Denise Juneau | OPI | X | | |
| Tanner Block | DECA | X | | |
| Darby Lacey | HOSA-Future Health Professionals | X | | |
| Amy Nager | FFA | ✓ | | |
| Emily Muir | FFA | X | | |
| David Hammermeister Sr | FFA | X | | |
| Kyle Fowler | FFA | X | | |
| Brady Johnson | FFA | X | | |
| Sapientha Humphrey | Business Professionals of America | X | | |
| Becky Bruce | FCCLA | X | | |
| Herri Huso | FCCLA / BPA | X | | |
| Hayden Denman | FCCLA | X | | |
| Megan Vincent | OPE / FCCLA | X | | |
| Cathe Felz | FCCLA | X | | |
| Dale Brown | MHA | X | | |
| Bonnie McQuellan | Observation | — | — | — |
| Bill Jimmerson | FFA | X | | |
| Kevin Fochs | Ag Ed / FFA | X | | |
| Dani Clark | Self | X | | |
| John Walker | Ag ed / FFA | ✓ | | |
| Manda Lewis | FFA | X | | |
| C. Shay O'Neill | FFA | X | | |

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

| | | Supporting |
|----------------|---------|------------|
| Aaron Lewis | FFA | X |
| Whitney Courts | FFA | X |
| Jim Smith | MREA | X |
| Alan Rofu | ND 61 | X |
| Roger A. Hogan | ND 19 | X |
| Erik Burke | MEA-MFT | X |

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Monday, February 18, 2013

HB 453 - Constitutional amendment regarding affordable postsecondary education in Montana

Sponsor: **Rep. Douglas Coffin**

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[illegible]

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Monday, February 18, 2013

HB 457 - Providing for school district recount boards for school elections

Sponsor: Rep. Jean Price

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[illegible]

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